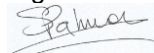


**Llangurig Community Council Meeting Agenda**  
**Tuesday 18<sup>th</sup> June 2019 at 7.30pm at Llangurig Community Centre**

1. **Apologies**
2. **Declarations of interest** *whether likely to benefit or disadvantage, should be disclosed prior to commencement of discussion.*
3. **Confirmation of minutes** for meeting held on 21<sup>st</sup> May 2019.
4. **Public Speaking** *15 minutes allocated for members of the public to speak on items on the agenda*
5. **Highway Matters**
  - a) Drainage at Llanerch corner
  - b) Cefn Road sign
  - c) Slates from Black Lion Hotel
  - d) Flashing 30mph signs & Pedestrian crossing
  - e) Parking issues and restrictions in the village
6. **Matters Arising:**
  - a) Village Green Various matters
  - b) Village Play Area
  - c) Council Insurance
  - d) Llanidloes School Governors
7. **Correspondence:**
  - a) **Future Generations Commissioner for Wales:** Our Future Wales  
A National Conversation.
  - b) **Cambrian Mountains Initiative:** Map reprint for 2020.
  - c) **Llanidloes Town Council:** Motions for One Voice Wales
  - d) **Powys County Council:** North Powys Wellbeing Launch
8. **Planning:** *Please note that Llangurig Community Council is a consultee only and not a decision maker in regards to planning applications.*
  - a) **Application Reference: 19/0746/FUL** Grid Reference: E:289862 N: 283444  
Proposal: Demolition of existing farm house, replacement dwelling & change of use of agricultural land. Site Address: Malgwyn, Pantmawr, Llanidloes, Powys SY18 6PP
  - b) **Application Reference: 19/0866/FUL** Grid Reference: E:291710 N: 281090  
Proposal: Erection of a pullet rearing unit, feed bins and associated works Site Address: Blaen Glyn , Llangurig, Llanidloes, Powys SY18 6SL
9. **Finances:**
  - a) **Account balance**
  - b) **Bills to be paid:**
    - Sophie Palmer (Clerk) salary (June)
    - Sophie Palmer (Clerk) expenses (June)
    - HMRC PAYE tax payable
    - CAS (Council Insurance 2019/20)
10. **Councillors comments**
11. **Date of next meeting:** Tuesday 16<sup>th</sup> July 2019 to begin at 7.30pm.

Signed:



Sophie Palmer (Clerk & RFO)

**Members of the public are welcome to attend meetings. Should you wish to raise an issue and/or speak at the meeting, please contact the Clerk no less than 7 days prior to the date of the meeting in order for the matter to be added to the agenda and time allocated for discussion**