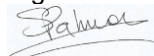


Llangurig Community Council Meeting Agenda
Tuesday 19th November 2019 at 7.30pm at Llangurig Community Centre

1. **Apologies**
2. **Declarations of interest** *whether likely to benefit or disadvantage, should be disclosed prior to commencement of discussion.*
3. **Confirmation of minutes** for meeting held on 15th October 2019.
4. **Public Speaking** *15 minutes allocated for members of the public to speak on items on the agenda*
5. **Clerks new appointment and annual review**
6. **Precept setting and Budget Review**
7. **Highway Matters**
 - a) Drainage at Llanerch corner
 - b) Slates from Black Lion Hotel
 - c) Flashing 30mph signs & Pedestrian crossing
 - d) Roundabout, planting flowers
8. **Matters Arising:**
 - a) Village Green Various matters
 - b) Village Play Area
 - c) Tree Management
 - d) Standing Orders & Financial Regulations
 - e) Register of Interests
 - f) The Biodiversity and Resilience of Ecosystems, plan
9. **Correspondence:**
 - a) **Christine Hugh-Jones:** Support request regarding petition for 3rd party responses to be available again on PCC Planning Portal
 - b) **Local residents:** Street lighting shields
 - c) **Powys Community Health Council:** Questionnaire
 - d) **Welsh Government, Chief Planner:** Securing Biodiversity Enhancements
 - e) **Quatro:** Lluest Y Gwynt Wind Farm Proposals
 - f) **Big Lottery Funding:** Countryside Access
 - g) **Welsh Government:** Planning consultations
 - h) **Power for People:** Council motion request re national community energy campaign
10. **Planning:**
 - a) **Reference: Application Ref: 19/0866/ful** - Poultry Unit Planning Application - additional documentation
 - b) **Application Reference: 19/1829/HH** Grid Reference: E:294809 N: 281701 Proposal: Extensions to existing dwelling and formation of 2 car parking bay Site Address: 3 Jubilee Terrace, Cwmbelan, Llanidloes, Powys SY18 6RQ
12. **Finances:**
 - a) **Account balances**
 - b) **Bills to be paid:**
13. **Councillors comments**
14. **Date of next meeting:** Tuesday 17th December 2019 to begin at 7.30pm.

Signed:



Sophie Palmer (Clerk & RFO)

Members of the public are welcome to attend meetings. Should you wish to raise an issue and/or speak at the meeting, please contact the Clerk no less than 7 days prior to the date of the meeting in order for the matter to be added to the agenda and time allocated for discussion